Index to Volume 65 (2003)

Articles and Features

- Biblical News, 96-97, 588-95 Book Reviews and Short Notices, 98-141, 251-303, 428-85, 596-653: Irene Nowell, O.S.B., and Amy-Jill Levine
- Books Received, 157-62, 318-23, 495-98, 677-81
- Catholic Principles for Interpreting Scripture, 327-49: Peter S. Williamson
- Collected Essays, 142-56, 304-17, 486-94, 654-76
- The Disputed Case Against Paul: A Redaction-Critical Analysis of Acts 21:27–22:29, 232-50: Dean P. Béchard, S.J.
- Ezekiel's Cherub: A Promising Symbol or a Dangerous Idol?, 165-83: Dale Launderville, O.S.B.
- Feeling Our Way: Love for God in Deuteronomy, 350-69: Jacqueline E. Lapsley
- The Flooded Arboretums: The Garden
 Traditions in the Slavonic Version of
 3 Baruch and the Book of Giants,
 184-201: Andrei A. Orlov
- From Fasts to Feasts: The Literary Function of Zechariah 7–8, 390-407: Mark J. Boda
- Galatians 2:7b-8 as a Non-Pauline Interpolation, 568-87: William O. Walker, Jr.
- The Historical Jesus and the Historical Law: Some Problems within the Problem, 52-79: John P. Meier
- Instructions for Contributors to the Catholic Biblical Quarterly, 682-710

- Is Paul Anti-Jewish? *Testament of Levi* 6 in the Interpretation of 1 Thessalonians 2:13-16, 408-27: Jeffrey S. Lamp
- Jesus as Messiah in the Gospel of Luke: Discerning a Pattern of Correction, 80-95: Brendan Byrne, S.J.
- The Jubilee Year and the Return of Cosmic Purity, 370-89: Robert S. Kawashima
 - The Non-attestation of a Tripartite Canon in 4QMMT, 202-14: Eugene Ulrich
- Prophecy as Divination, 22-42: Anne Marie Kitz
- Prophecy in Ancient Israel: The Case of the Ecstatic Elders, 503-21: John R. Levison
- Raymond Brown's New *Introduction to* the Gospel of John: A
 Presentation—and Some Questions,
 1-21: Francis J. Moloney, S.D.B.
- A Rhetorical-Critical Study of Isaiah 2:12-17, 522-34: Michael L. Barré, S.S.
- The Tamid Service in Luke-Acts: The Cultic Background behind Luke's Theology of Worship (Luke 1:5-25; 18:9-14; 24:50-53; Acts 3:1; 10:3, 30), 215-31; Dennis Hamm, S.J.
- Tobit: A Comedy in Error?, 535-53: J. R. C. Cousland
- The Understanding of God at the Basis of Pauline Theology, 554-67: Joseph Plevnik, S.J.
- "We Are Utterly Cut Off": Some Possible Nuances of נגזרנו כלנו in Ezek 37:11, 43-51: Saul M. Olyan

Contributors

- Barré, Michael L., S.S.: A Rhetorical-Critical Study of Isaiah 2:12-17, 522- 34
- Béchard, Dean P., S.J.: The Disputed Case Against Paul: A Redaction-Critical Analysis of Acts 21:27–22:29, 232-50
- Boda, Mark J.: From Fasts to Feasts: The Literary Function of Zechariah 7–8, 390-407
- Byrne, Brendan, S.J.: Jesus as Messiah in the Gospel of Luke: Discerning a Pattern of Correction, 80-95
- Cousland, J. R. C.: Tobit: A Comedy in Error?, 535-53
- Hamm, Dennis, S.J.: The Tamid Service in Luke-Acts: The Cultic Background behind Luke's Theology of Worship (Luke 1:5-25; 18:9-14; 24:50-53; Acts 3:1; 10:3, 30), 215-31
- Kawashima, Robert S.: The Jubilee Year and the Return of Cosmic Purity, 370-89
- Kitz, Anne Marie: Prophecy as Divination, 22-42
- Lamp, Jeffrey S.: Is Paul Anti-Jewish? Testament of Levi 6 in the Interpretation of 1 Thessalonians 2:13-16, 408-27
- Lapsley, Jacqueline E.: Feeling Our Way: Love for God in Deuteronomy, 350-69
- Launderville, Dale, O.S.B.: Ezekiel's Cherub: A Promising Symbol or a Dangerous Idol?, 165-83

- Levine, Amy-Jill: Book Reviews and Short Notices: 98-141, 251-303, 428-85, 596-653
- Levison, John R.: Prophecy in Ancient Israel: The Case of the Ecstatic Elders: 503-21
- Meier, John P.: The Historical Jesus and the Historical Law: Some Problems within the Problem, 52-79
- Moloney, Francis J., S.D.B.: Raymond Brown's New *Introduction to the Gospel of John:* A Presentation—and Some Questions, 1-21
- Nowell, Irene, O.S.B.: Book Reviews and Short Notices: 98-141, 251-303, 428-85
- Olyan, Saul M.: "We Are Utterly Cut Off": Some Possible Nuances of ינגדרנו לכו in Ezek 37:11, 43-51
- Orlov, Andrei A.: The Flooded Arboretums: The Garden Traditions in the Slavonic Version of 3 Baruch and the Book of Giants, 184-201
- Plevnik, Joseph, S.J.: The Understanding of God at the Basis of Pauline Theology, 554-67
- Ulrich, Eugene: The Non-attestation of a Tripartite Canon in 4QMMT, 202-14
- Walker, William O., Jr.: Galatians 2:7b-8 as a Non-Pauline Interpolation, 568-87
- Williamson, Peter S.: Catholic Principles for Interpreting Scripture, 327-49

Reviews of Books and Collected Essays

- Akenson, Donald Harman, Surpassing Wonder: The Invention of the Bible and Talmuds (Tony S. L. Michael), 98-100
- Albertz, Rainer, Die Exilzeit, 6. Jahrhundert v. Chr. (Paul L. Redditt), 596-97
- Amsler, Frédéric, Acta Philippi: Commentarius (William Adler), 117-19

- Amsler, Frédéric. See Bovon, François Andersson, Greger, The Book and Its Narratives: A Critical Examination of Some Synchronic Studies of the Book of Judges (E. Theodore Mullen, Jr.), 251-52
- Auwers, Jean-Marie, La composition littéraire du Psautier: Un état de la question (John S. Kselman, S.S.), 252-53
- Baker, David W. See Long, V. Philips Barrick, W. Boyd, The King and the Cemeteries: Toward a New Understanding of Josiah's Reform (Eric A. Seibert), 428-29
- Bauckham, Richard, Gospel Women: Studies of Named Women in the Gospels (Kathleen E. Corley), 463-64
- Béchard, Dean P., S.J. (ed. and trans.), The Scripture Documents: An Anthology of Official Catholic Teachings (Barbara E. Reid, O.P.), 628-29
- Bennema, Cornelis, The Power of Saving Wisdom: An Investigation of Spirit and Wisdom in Relation to the Soteriology of the Fourth Gospel (Mary L. Coloe), 464-65
- Berlin, Adele, *Lamentations: A*Commentary, (James E. West), 597-99
- Bible Works 5: Software for Biblical Exegesis and Research, (James P. McIlhone), 115-16
- Blasi, Anthony J., Jean Duhaime, and Paul-André Turcotte (eds.), *Handbook* of Early Christianity: Social Science Approaches (John J. Pilch), 661-63
- Blenkinsopp, Joseph, *Isaiah 40–55:* A new translation with introduction and commentary (William H. Irwin, C.S.B.), 599-600
- Blount, Brian K., Then the Whisper Put on Flesh: New Testament Ethics in an African American Context (James Chukwuma Okoye, C.S.Sp.), 116-17

- Boccaccini, Gabriele, Roots of Rabbinic Judaism: An Intellectual History, from Ezekiel to Daniel (Paul Redditt), 100-101
- Bouvier, Bertrand. See Bovon, François Bovon, François, Bertrand Bouvier, and Frédéric Amsler, Acta Philippi: Textus (William Adler), 117-19
- Bradshaw, Paul F., Maxwell E. Johnson, and L. Edward Phillips, *The Apostolic Tradition: A Commentary* (Charles H. Talbert), 272-74
- Brettler, Marc Zvi, *The Book of Judges* (Peter D. Miscall), 101-2
- Brown, William P., Seeing the Psalms: A Theology of Metaphor (Timothy E. Saleska), 600-601
- Brucker, Ralph. See Schröter, Jens Brueggemann, Walter, Deuteronomy (J. G. McConville), 102-3
- _____, Ichabod Toward Home: The Journey of God's Glory (Robert Gnuse), 103-4
- ______, Reverberations of Faith: A
 Theological Handbook of Old
 Testament Themes (Timothy Johnson),
 601-3
- Bryan, Steven M., Jesus and Israel's Traditions of Judgement and Restoration (Steven L. Bridge), 274-75
- Carroll R., M. Daniel, Amos—the Prophet and His Oracles: Research on the Book of Amos (Barry A. Jones), 429-31
- Carson, D. A., Peter T. O'Brien, and Mark A. Seifrid (eds.), Justification and Variegated Nomism: Volume 1, The Complexities of Second Temple Judaism (Frederick J. Murphy), 148-50
- Casalegno, Alberto (ed.), *Tempo ed eternità: In dialogo con Ugo Vanni S.I.* (Andrea Spatafora, M.S.F.), 311-13

- Casey, Maurice, An Aramaic Approach to Q: Sources for the Gospels of Matthew and Luke (Daniel E. Goodman), 465-67
- Chavalas, Mark W., and K. Lawson Younger, Jr., Mesopotamia and the Bible (Christian E. Hauer, Jr.), 304-5
- Chávez, Emilio G., *The Theological* Significance of Jesus' Temple Action in Mark's Gospel (Timothy R. Carmody), 275-76
- Claussen, Carsten, Versammlung, Gemeinde, Synagoge: Das hellenistisch-jüdische Umfeld der frühchristlichen Gemeinden (James F. Strange), 629-31
- Cohen, Susan L., Canaanites, Chronologies, and Connections: The Relationshhip of Middle Bronze Age IIA Canaan to Middle Kingdom Egypt (Christopher Monroe), 253-55
- Collins, Adela Yarbro, and Margaret M.
 Mitchell (eds.), Antiquity and
 Humanity: Essays on Ancient Religion
 and Philosophy: Presented to Hans
 Dieter Betz on His 70th Birthday
 (Patricia M. McDonald, S.H.C.J.),
 150-52
- Collins, Raymond F., 1 & 2 Timothy and Titus: A Commentary (Patricia M. McDonald, S.H.C.J.), 276-78
- Conti, Martino, La sapienza personificata negli elogi veterotestamentari (Pr 8; Gb 28; Sir 24; Bar 3; Sap 7) (Anthony R. Ceresko, O.S.F.S.), 104-5
- Corral, Martin Alonso, Ezekiel's Oracles against Tyre: Historical Reality and Motivations (John T. Strong), 431-32
- Cousland, J. R. C., *The Crowds in the Gospel of Matthew* (John Paul Heil), 278-79

- Cox, Claude E. See Hiebert, Robert J. V. Culpepper, R. Alan. See Painter, John
- Danove, Paul L., Linguistics and
 Exegesis in the Gospel of Mark:
 Applications of a Case Frame
 Analysis and Lexicon (Daryl D.
 Schmidt), 279-80
- Das, A. Andrew, and Frank J. Matera (eds.), *The Forgotten God:*Perspectives in Biblical Theology:
 Essays in Honor of Paul J.

 Achtemeier on the Occasion of His Seventy-fifth Birthday (Eugene Hensell, O.S.B.), 663-65
- Davis, Stephan K., The Antithesis of the Ages: Paul's Reconfiguration of Torah (Mark D. Nanos), 119-20
- de Jonge, Henk Jan. See Delobel, Joël
- Delobel, Joël, Henk Jan de Jonge, Maarten Menken, and Huub van de Sandt (eds.), Vroegchristelijke gemeenten tussen werkelijkheid en ideaal: Opstellen van leden van de Studiosorum Novi Testamenti Conventus (Jeffrey S. Siker), 152-53
- De Moor, Johannes C. (ed.), The Elusive Prophet: The Prophet as a Historical Person, Literary Character, and Anonymous Artist. Papers read at the Eleventh Joint Meeting of the Society for Old Testament Study and het Oudtestamentisch Werkgezelschap in Nederland en Belgiaë, held at Soesterberg 2000 (Stephen D. Ryan, O.P.), 658-59
- Dempsey, Carol J., and William P. Loewe (eds.), *Theology and Sacred Scripture* (Vincent P. Branick), 313-14
- Denaux, Adelbert (ed.), New Testament Criticism and Exegesis: Festschrift J. Delobel (Peggy A. Vining), 489-90
- DeSilva, David A., Introducing the Apocrypha: Message, Context, and Significance (Jeremy Corley), 619-21

- Dettwiler, Andreas, and Jean Zumstein (eds.), Kreuzestheologie im Neuen Testament (Daniel J. Harrington, S.J.), 665-66
- Dietrich, Walter, and Ulrich Luz (eds.), The Bible in Context: An Experiment in Contextual Hermeneutics (Robert J. Miller), 315-16
- Dobbs-Allsopp, F. W., *Lamentations* (Carleen Mandolfo), 255-56
- Doering, Lutz, Schabbat: Sabbathalacha und -praxis im antiken Judentum und Urchristentum (Benedict T. Viviano, O.P.), 120-22
- Dogniez, Cécile, and Marguerite Harl (eds.), La Bible des Septante: Le Pentateuque d'Alexandrie (Benjamin G. Wright III), 142-43
- Donahue, John R., S.J., and Daniel J. Harrington, S.J., *The Gospel of Mark* (Sharyn Dowd), 122-24
- Dube, Musa W., Postcolonial Feminist Interpretation of the Bible (Margot Stevenson), 631-32
- Duhaime, Jean. See Blasi, Anthony J.
- Dunderberg, Ismo, Christopher Tuckett, and Kari Syreeni (eds.), Fair Play: Diversity and Conflicts in Early Christianity: Essays in Honour of Heikki Räisänen (Lance Byron Richey), 490-92
- Edart, Jean-Baptiste, L'épître aux Philippiens: Rhétorique et composition stylistique (John Gillman), 467-68
- Fincke, Andrew, The Samuel Scroll from Qumran: 4QSam^a Restored and Compared to the Septuagint and 4QSam^c (Richard S. Hess), 603-4
- Fitzgerald, Aloysius, F.S.C., The Lord of the East Wind (Marvin A. Sweeney), 432-33
- Fitzmyer, Joseph A., S.J., *The Dead Sea Scrolls and Christian Origins* (Tony S. L. Michael), 654-55

- Fletcher-Louis, Crispin H. T., All the Glory of Adam: Liturgical Anthropology in the Dead Sea Scrolls (Kevin P. Sullivan) 256-58
- Fokkelman, J. P., Reading Biblical Poetry: An Introductory Guide (trans. Ineke Smit), (Lawrence Boadt, C.S.P.), 604-6
- Foskett, Mary F., A Virgin Conceived: Mary and Classical Representations of Virginity (Sheila E. McGinn), 281-82
- Frankel, David, The Murmuring Stories of the Priestly School: A Retrieval of Ancient Sacerdotal Lore (Jean-Louis Ska, S.J.), 433-35
- Funk, Robert W., A Credible Jesus (John H. Elliott), 282-84
- García Pérez, José Miguel, La Catequesis más Consoladora de San Pablo: Las luminosas oscuridades de 1 Cor 15 (Pheme Perkins), 475-76
- García Pérez, José Miguel. See Herranz Marco, Mariano
- Gass, Erasmus, "Ein Stern geht auf aus Jakob": Sprach- und Literaturwissenschaftliche Analyse der Bileampoesie (Michael S. Moore), 435-36
- Gathercole, Simon J., Where Is Boasting? Early Jewish Soteriology and Paul's Response in Romans 1–5 (Jouette M. Bassler), 632-34
- Gentry, Peter J. See Hiebert, Robert J.
- Gerstenberger, Erhard S., *Theologies in the Old Testament* (trans. John Bowden), (Waldemar Janzen), 606-8
- Gertz, Jan Christian, Konrad Schmid, and Markus Witte (eds.), Abschied vom Jahwisten: Die Komposition des Hexateuch in der jüngsten Diskussion (Robert Gnuse), 655-56
- Getty-Sullivan, Mary Ann, Women in the New Testament (Tatha Wiley), 124-25

- Gilmour, Michael J., The Significance of Parallels between Second Peter and Other Early Christian Literature (Alicia Batten), 634-35
- Gittlen, Barry M. (ed.), Sacred Time, Sacred Place: Archaeology and the Religion of Israel (Burton MacDonald), 305-7
- Given, Mark D., Paul's True Rhetoric: Ambiguity, Cunning, and Deception in Greece and Rome (Maria Pascuzzi), 284-85
- Goldstein, Jonathan, Peoples of an Almighty God: Competing Religions in the Ancient World (David L. Petersen), 436-38
- Goodacre, Mark, The Case Against Q: Studies in Markan Priority and the Synoptic Problem (Daniel E. Goodman), 125-26
- Gordon, Cyrus H., and Gary A. Rendsburg (eds.), Eblaitica: Essays on the Ebla Archives and Eblaite Language, Volume 4 (S. David Sperling), 656-57
- Gottwald, Norman K., The Politics of Ancient Israel (James M. Kennedy), 438-39
- Gowan, Donald E., *Daniel* (Charles L. Aaron, Jr.), 439-40
- Grant, Robert M., Paul in the Roman World: The Conflict at Corinth (Ronald L. Tyler), 126-27
- Grant-Henderson, Anna L., Inclusive Voices in Post-Exilic Judah (Alice L. Laffey), 440-41
- Green, Barbara, Mikhail Bakhtin and Biblical Scholarship: An Introduction (William R. Millar), 441-42
- Grieb, A. Katherine, *The Story of Romans: A Narrative Defense of God's Righteousness* (Mary Ann Getty), 635-36

- Halpern, Baruch, David's Secret Demons: Messiah, Murderer, Traitor, King (Barbara Green, O.P.), 105-7
- Harl, Marguerite. See Dogniez, Cécile
- Harrington, Daniel J., S.J., and James F. Keenan, S.J., Jesus and Virtue Ethics: Building Bridges between New Testament Studies and Moral Theology (George M. Smiga), 636-37
- Harrington, Daniel J., S.J. See Donahue, John R., S.J.
- Hartog, Paul, Polycarp and the New Testament: The Occasion, Rhetoric, Theme, and Unity of the Epistle to the Philippians and Its Allusions to New Testament Literature (Richard S. Ascough), 285-86
- Hay, David M., *Colossians* (Barry S. Crawford), 638-39
- Hengel, Martin, and Anna Maria Schwemer, *Der messianische Anspruch Jesu und die Anfänge der Christologie: Vier Studien* (Richard J. Dillon), 639-40
- Herranz Marco, Mariano, and José Miguel García Pérez, Milagros y resurrección de Jesús según San Marcos (Ronald D. Witherup, S.S.), 128-29
- Hiebert, Robert J. V., Claude E. Cox, and Peter J. Gentry (eds.), *The Old Greek Psalter: Studies in Honour of Albert Pietersma* (Thomas M. Bolin), 144-45
- Hofmann, Norbert Johannes, *Die*Assumptio Mosis: Studien zur

 Rezeption massgültiger Überlieferung

 (Theodore A. Bergren), 286-88
- Horsley, Richard A., Jesus and Empire: The Kingdom of God and the New World Disorder (Sharon H. Ringe), 468-69

- Hultgren, Stephen, Narrative Elements in the Double Tradition: A Study of Their Place within the Framework of the Gospel Narrative (Zeba Antonin Crook), 469-70
- Humphreys, W. Lee, The Character of God in the Book of Genesis (Randall C. Bailey), 258-59
- Hunziker-Rodewald, Regine, Hirt und Herde: Ein Beitrag zum alttestamentlichen Gottesverständnis (Casimir Bernas, O.C.S.O.), 259-60
- Instone-Brewer, David, Divorce and Remarriage in the Bible: The Social and Literary Context (Earl C. Muller, S.J.), 470-72
- Izquierdo, Antonio, Scrittura ispirata: Atti del Simposio internazionale sull'ispirazione promosso dall'Ateneo Pontificio "Regina Apostolorum" (Casimir Bernas, O.C.S.O.), 667-68
- Jans, Edgar, Abimelech und sein Königtum: Diachrone und synchrone Untersuchungen zu Ri 9 (Richard D. Nelson), 608-9
- Johnson, Luke Timothy, and William S. Kurz, S.J., The Future of Catholic Biblical Scholarship: A Constructive Conversation (Ronald D. Witherup, S.S.), 640-42
- Johnson, Maxwell E. See Bradshaw, Paul F.
- Johnston, Philip S., Shades of Sheol: Death and Afterlife in the Old Testament (Chris Seeman), 609-11
- Jones, F. Stanley (ed.), Which Mary? The Marys of Early Christian Tradition (Emilio G. Chávez), 492-93
- Kalimi, Isaac, Early Jewish Exegesis and Theological Controversy: Studies in Scripture in the Shadow of Internal and External Controversies (Zev Garber), 107-8

- Kaltner, John, and Steven L. McKenzie (eds.), Beyond Babel: A Handbook for Biblical Hebrew and Related Languages (Christopher A. Rollston), 486-87
- Keenan, James F., S.J. See Harrington, Daniel J., S.J.
- Korpel, Marjo C. A., The Structure of the Book of Ruth (Walter A. Vogels), 108-9
- _____, and Joseph M. Oesch (eds.), Studies in Scriptural Unit Division (Robert C. Culley), 487-88
- Kraftchick, Steven J., *Jude*, 2 *Peter* (Peter H. Davids), 472
- Kraus, Thomas J., Sprache, Stil und historischer Ort des zweiten Petrusbriefes (Peter H. Davids), 129-30
- Kugel, James L. (ed.), Shem in the Tents of Japhet: Essays on the Encounter of Judaism and Helenism (Erich S. Gruen), 307-8
- Kugler, Robert A., The Testaments of the Twelve Patriarchs (Janet A. Timbie), 130-31
- Kurz, William S., S.J. See Johnson, Luke Timothy
- Kwakkel, Gert, "According to My Righteousness": Upright Behavior as Grounds for Deliverance in Psalms 7, 17, 18, 26, and 44 (J. Clinton McCann, Jr.), 611-12
- Laaksonen, Jari, Jesus und das Land: Das gelobte Land in der Verkündigung Jesu (Elliott C. Maloney, O.S.B.) 642-43
- Lang, Bernhard, The Hebrew God: Portrait of an Ancient Deity (Corrine L. Patton), 442-44
- Laurent, Françoise, Les biens pour rien en Qohéleth 5,9-6,6, ou la traversée d'un contraste (Jean-Jacques Lavoie), 612-13

- Lee, Dal, The Narrative Asides in the Book of Revelation (Greg Carey), 643-44
- Lee, Dorothy, Flesh and Glory: Symbol, Gender, and Theology in the Gospel of John (Barbara E. Bowe, R.S.C.J.), 644-46
- Leonardi, Giovanni, and Francesco G. B.
 Trolese (eds.), San Luca evangelista
 testimone della fede che unisce: Atti
 del Congresso internazionale, Padova,
 16–21 ottobre 2000. Volume 1,
 L'unità letteraria e teologica
 dell'opera di Luca: Vangelo e Atti
 degli Apostoli (Casimir Bernas,
 O.C.S.O.), 316-17
- Loewe, William P. See Dempsey, Carol J.
- Long, V. Philips, David W. Baker, and Gordon J. Wenham (eds.), Windows into Old Testament History: Evidence, Argument, and the Crisis of "Biblical Israel" (Marsha White), 308-9
- Longenecker, Bruce W. (ed.), Narrative Dynamics in Paul: A Critical Assessment (Frederick J. Murphy), 668-69
- Luttikhuizen, Gerard P. (ed.), The Creation of Man and Woman: Interpretations of the Biblical Narratives in Jewish and Christian Traditions (Kathleen S. Nash), 154-55
- Luz, Ulrich, Das Evangelium nach Matthäus: Teilband 4, Mt 26–28 (Russell Morton), 288-89
- _____. See Dietrich, Walter
- Macchi, Jean-Daniel, and Thomas Römer (eds.), Jacob: Commentaire à plusieurs voix de, Ein mehrstimmiger Kommentar zu, A Plural Commentary of Gen 25–36: Mélanges offerts à Albert de Pury (James G. Williams), 309-10

- Maier, Harry O., Apocalypse Recalled: The Book of Revelation after Christendom (Kevin P. Sullivan), 473-74
- Malbon, Elizabeth Struthers, *Hearing Mark: A Listener's Guide* (Tat-siong
 Benny Liew), 289-91
- Martín-Moreno, Juan Manuel, S.J., Personajes del cuarto Evangelio (Pheme Perkins), 291-92
- Matera, Frank J. See Das, A. Andrew Matthews, Shelly, First Converts: Rich Pagan Women and the Rhetoric of Mission in Early Judaism and Christianity (Barbara E. Reid, O.P.), 292-93
- McCann, J. Clinton, *Judges* (Peter D. Miscall), 444-45
- McDonald, Lee Martin, and James A. Sanders (eds.), *The Canon Debate* (Robert T. McLay), 657-58
- McGrath, James F., John's Apologetic Christology: Legitimation and Development in Johannine Christology (Troy A. Miller), 293-95
- McKenzie, Stephen L. See Kaltner, John McLaughlin, John L., The marzēaḥ in the Prophetic Literature: References
- and Allusions in Light of the Extra-Biblical Evidence (Stephen L. Cook), 445-46
- Menken, Maarten. See Delobel, Joël Mettinger, Tryggve N. D., The Riddle of Resurrection: "Dying and Rising Gods" in the Ancient Near East (William J. Fulco, S.J.), 260-61
- Milgrom, Jacob, Leviticus 17–22: A new translation with introduction and commentary (AB 3A). Leviticus 23–27: A new translation with introduction and commentary (AB 3B) (Gary A. Anderson), 110-12
- Miller, Douglas B., Symbol and Rhetoric in Ecclesiastes: The Place of Hebel in Qohelet's Work (Mark Sneed), 446-47

- Mills, Mary E., Biblical Morality: Moral Perspectives in Old Testament Narratives (Charles D. Harvey), 261-62
- Mitchell, Margaret M. See Collins, Adela Yarbro
- Morray-Jones, C. R. A., A Transparent Illusion: The Dangerous Vision of Water in Hekhalot Mysticism: A Source-Critical and Tradition-Critical Inquiry (Kevin P. Sullivan), 447-49
- Moskala, Jiri, The Laws of Clean and Unclean Animals of Leviticus 11: Their Nature, Theology, and Rationale (an Intertextual Study) (Ralph K. Hawkins), 112-13
- Mount, Christopher, Pauline Christianity: Luke-Acts and the Legacy of Paul (Joseph B. Tyson), 646-47
- Murphy, Roland E., O.Carm., Experiencing Our Biblical Heritage (Joan E. Cook, S.C.), 263
- Nanos, Mark D., The Irony of Galatians: Paul's Letter in First-Century Context (George M. Smiga), 131-33
- Nave, Guy D., Jr., The Role and Function of Repentance in Luke-Acts (John Topel, S.J.), 295-96
- Ndayango, Antoine Cilumba Cimbumba, Wunder, Glaube und Leben bei Johannes: Eine exegetischhermeneutische Studie am Beispiel von Joh 3 im Hinblick auf die Inculturationsaufgabe (Francis J. Moloney, S.D.B.), 296-97
- Ng, Wai-yee, Water Symbolism in John: An Eschatological Interpretation (Dennis M. Sweetland), 133-34
- Nickelsburg, George W. E., 1 Enoch 1 (Joseph L. Trafton), 449-50
- Niehoff, Maren R., *Philo on Jewish Identity and Culture* (Frederick J. Murphy), 647-48

- Nogalski, James D., and Marvin A. Sweeney (eds.), *Reading and Hearing* the Book of the Twelve (Randall Heskett), 145-47
- Nwachukwu, Mary Sylvia C., Creation-Covenant Scheme and Justification by Faith: A Canonical Study of the God-Human Drama in the Pentateuch and the Letter to the Romans (Ronald L. Tyler), 474-75
- Oakes, Peter, Philippians: From People to Letter (Carolyn Osiek, R.S.C.J.), 297-98
- O'Brien, Peter T. See Carson, D. A. Oesch, Joseph M. See Korpel, Marjo C.
- O'Kane, Martin (ed.), Borders, Boundaries and the Bible (Kathleen M. O'Connor), 659-60
- Otto, Susanne, Jehu, Elia und Elisa: Die Erzählung von der Jehu-Revolution und die Komposition der Elia-Elisa-Erzählungen (Steven L. McKenzie), 450-52
- Owczarek, Christopher, S.D.B., Sons of the Most High: Love of Enemies in Luke-Acts: Teaching and Practice (Dennis M. Sweetland), 648-50
- Painter, John, 1, 2, and 3 John (Andrea Spatafora, M.S.F.), 650
- R. Alan Culpepper, and Fernando F. Segovia (eds.), Word, Theology, and Community in John: Festschrift for Robert Kysar (Mary Margaret Pazdan, O.P.), 669-70
- Penchansky, David, What Rough Beast? Images of God in the Hebrew Bible (Carol J. Dempsey, O.P.), 613-14
- Pentiuc, Eugen J., West Semitic Vocabulary in the Akkadian Texts from Emar (Agustinus Gianto), 263-64
- Perkins, Pheme, Abraham's Divided Children: Galatians and the Politics of Faith (Frank J. Matera), 134-35

- Petersen, David L., The Prophetic Literature: An Introduction (J. Andrew Dearman), 265-66
- Pham, Xuan Huong Thi, Mourning in the Ancient Near East and the Hebrew Bible (Daniel L. Smith-Christopher), 266-67
- Phillips, L. Edward. See Bradshaw, Paul F.
- Poffet, Jean-Michel, O.P. (ed.), L'autorité de l'Écriture (Francis Martin), 670-72
- Puig i Tarrech, Armand (ed.), Perdó i reconciliació en la tradició Jueva (Léo Laberge, O.M.I.), 488
- Rapp, Ursula, Mirjam: Eine feministische-rhetorische Lekture der Mirjamtexte in der hebräischen Bibel (Thomas B. Dozeman), 614-15
- Reinhartz, Adele, Befriending the Beloved Disciple: A Jewish Reading of the Gospel of John (Barbara E. Bowe, R.S.C.J.), 135-36
- Reis, Pamela Tamarkin, Reading the Lines: A Fresh Look at the Hebrew Bible (Kenneth M. Craig, Jr.), 452-53
- Rendsburg, Gary A. See Gordon, Cyrus H.
- Resseguie, James L., The Strange Gospel: Narrative Design and Point of View in John (David R. Bauer), 476-77
- Richards, William A., Difference and Distance in Post-Pauline Christianity: An Epistolary Analysis of the Pastorals (Dean P. Béchard, S.J.), 651-52
- Roddy, Nicolae, *The Romanian Version* of the Testament of Abraham: *Text*, *Translation*, *Cultural Context* (Thomas O'Loughlin), 478-79
- Rollston, Christopher A. (ed.), The Gospels according to Michael Goulder: A North American Response (Dennis Hamm, S.J.), 493-94

- Römer, Thomas. See Macchi, Jean-Daniel
- Ross, Allen P., Holiness to the Lord: A Guide to the Exposition of the Book of Leviticus (Samuel E. Balentine), 453-54
- _____, Introducing Biblical Hebrew (Ralph K. Hawkins), 615-16
- Ruppert, Lothar, Ein kritischer und theologischer Kommentar, 2. Teilband, Gen 11,27–25,18 (Sara Mandell), 616-18
- Ruschmann, Susanne, Maria von Magdala im Johannesevangelium: Jüngerin-Zeugen-Lebensbotin (Dietmar Neufeld), 479-80
- Sanders, James A. See McDonald, Lee Martin
- Sandnes, Karl Olav, *Belly and Body in* the Pauline Epistles (Jeffrey R. Asher), 480-81
- Schloen, J. David, The House of the Father as Fact and Symbol: Patrimonialism in Ugarit and the Ancient Near East (Steve A. Wiggins), 267-68
- Schmid, Konrad. See Gertz, Jan Christian
- Schmidt, Francis, How the Temple Thinks: Identity and Social Cohesion in Ancient Judaism (trans. J. Edward Crowley) (Herbert W. Basser), 113-14
- Schröter, Jens, and Ralph Brucker (eds.), Der historische Jesus: Tendenzen und Perspektiven der gegenwärtigen Forschung (Scot McKnight), 672-73
- Schwemer, Anna Maria. See Hengel, Martin
- Scott, Bernard Brandon, Re-Imagine the World: An Introduction to the Parables of Jesus (Richard L. Rohrbaugh), 299-300

- Segovia, Fernando F. See Painter, John
- Seifrid, Mark A. See Carson, D. A.
- Sharon, Diane M., Patterns of Destiny: Narrative Structures of Foundation and Doom in the Hebrew Bible (Peter D. Miscall), 269-70
- Shimasaki, Kutsuomi, Focus and Structure in Biblical Hebrew: A Study of Word Order and Information Structure (John A. Cook), 618-19
- Ska, Jean-Louis, S.J., Abraham et ses hôtes: Le patriarche et les croyants au Dieu unique (Jim West), 454-55
- Skemp, Vincent T. M., The Vulgate of Tobit Compared with Other Ancient Witnesses (Aelred Cody, O.S.B.), 455-56
- Smith, David E., *The Canonical* Function of Acts: A Comparative Analysis (Thomas E. Phillips), 300-301
- Smith, Mark S., Untold Stories: The Bible and Ugaritic Studies in the Twentieth Century (John L. McLaughlin), 457-59
- Smith-Christopher, Daniel L., A Biblical Theology of Exile (Leslie J. Hoppe, O.F.M.), 456-57
- Sokoloff, Michael, A Dictionary of Jewish Palestinian Aramaic of the Byzantine Period (Daniel J. Harrington, S.J.), 652-53
- ______, A Dictionary of Jewish
 Babylonian Aramaic of the Talmudic
 and Geonic Periods (Daniel J.
 Harrington, S.J.), 652-53
- Son, Sang-Won (Aaron), Corporate Elements in Pauline Anthropology: A Study of Selected Terms, Idioms, and Concepts in the Light of Paul's Usage and Background, (Jeffrey R. Asher), 137

- Sugirtharajah, R. S., The Bible and the Third World: Precolonial, Colonial and Postcolonial Encounters (Seán P. Kealy, C.S.Sp.), 301-2
- Sweeney, Marvin A. See Nogalski, James D.
- Syreeni, Kari. See Dunderberg, Ismo Talshir, Zipora, 1 Esdras: A Text Critical Commentary (David Bryan), 270-71
- Tambasco, Anthony J. (ed.), The Bible on Suffering: Social and Political Implications (Eugene Hensell, O.S.B.), 310-11
- Tappy, Ron E., The Archaeology of Israelite Samaria. Volume 2, The Eighth Century B.C.E. (Paul F. Jacobs), 459-60
- Taylor, Bernard A. (ed.), X Congress of the International Organization for Septuagint and Cognate Studies: Oslo, 1998 (Claude E. Cox), 147-48
- Topel, L. John, S.J., Children of a Compassionate God: A Theological Exegesis of Luke 6:20-49 (F. Scott Spencer), 138-39
- Tremblay, P. Hervé, Job 19,25-27 dans la Septante et chez les Pères Grecs: Unanimité d'une tradition (Claude E. Cox), 621-22
- Trolese, Francesco G. B. See Leonardi, Giovanni
- Tuckett, Christopher. See Dunderberg, Ismo
- Tuell, Steven S., First and Second Chronicles (Michael Duggan), 622-23
- Turcotte, Paul-André. See Blasi, Anthony J.
- van de Sandt, Huub. See Delobel, Joël
- Varii, L'interpretazione della Bibbia nella Chiesa: Atti del Simposio promosso dalla Congregazione per la Dottrina della Fede, Roma, settembre 1999 (Robert J. Karris, O.F.M.), 155-56

- Via, Dan O., What Is New Testament Theology? (John G. Lodge), 481-82
- Walsh, Jerome T., Style and Structure in Biblical Hebrew Narrative (Randall Heskett), 623-25
- Watson, Duane F. (ed.), The Intertexture of Apocalyptic Discourse in the New Testament (Jennifer A. Glancy), 674-75
- Watts, James W. (ed.), Persia and Torah: The Theory of Imperial Authorization of the Pentateuch (Brian E. Kelly), 660-61
- Wenham, Gordon J. See Long, V. Philips Whedbee, J. William, The Bible and the Comic Vision (Francis Landy), 625-26
- Wilk, Florian, Jesus und die Völker in der Sicht der Synoptiker (Robert L. Mowery), 482-84
- Williams, Peter J., Studies in the Syntax of the Peshitta of 1 Kings (Craig E. Morrison, O.Carm.), 626-28
- Williamson, Peter S., Catholic Principles for Interpreting Scripture: A Study of the Pontifical Biblical Commission's The Interpretation of the Bible in the Church (Dale Launderville, O.S.B.), 460-62

- Willis, Timothy M., The Elders of the City: A Study of the Elders-Laws in Deuteronomy (Dale Patrick), 462-63
- Wimbush, Vincent L. (ed.), African Americans and the Bible: Sacred Texts and Social Textures (Gale A. Yee), 675-76
- Wire, Antoinette Clark, Holy Lives, Holy Deaths: A Close Hearing of Early Jewish Storytellers (Florence Morgan Gillman), 484-85
- Witherington, Ben, III, New Testament History: A Narrative Account (Jude Winkler, O.F.M.), 302-3
- Witte, Markus, See Gertz, Jan Christian
- Wong, Ka Leung, The Idea of Retribution in the Book of Ezekiel (Éric Bellavance), 271-72
- Younger, K. Lawson, Jr. See Chavalas, Mark W.
- Zimmermann, Ruben, Geschlechtermetaphorik und Gottesverhältnis: Traditionsgeschichte und Theologie eines Bildfelds in Urchristentum und antiker Umwelt (Vincent P. Branick), 139-41
- Zumstein, Jean. See Dettwiler, Andreas

Reviewers

- Aaron, Charles L., Jr., 439-40 Adler, William, 117-19 Anderson, Gary A. 110-12 Ascough, Richard S., 285-86 Asher, Jeffrey R., 137, 480-81 Bailey, Randall C., 258-59 Balentine, Samuel E., 453-54 Basser, Herbert W., 113-14 Bassler, Jouette M., 632-34 Batten, Alicia, 634-35 Bauer, David R., 476-77 Béchard, Dean P., S.J., 651-52 Bellavance, Éric, 271-72
- Bergren, Theodore A., 286-88 Bernas, Casimir, O.C.S.O., 259-60, 316-17, 667-68 Boadt, Lawrence, C.S.P., 604-6
- Bolin, Thomas M., 144-45
- Bowe, Barbara E., R.S.C.J., 135-36, 644-46
- Branick, Vincent P., 139-41, 313-14
- Bridge, Steven L., 274-75
- Bryan, David, 270-71 Carey, Greg, 643-44
- Carey, Greg, 045-44
- Carmody, Timothy R., 275-76 Ceresko, Anthony R., O.S.F.S., 104-5

Chávez, Emilio G., 492-93 Cody, Aelred, O.S.B., 455-56 Coloe, Mary L., 464-65 Cook, Joan E., S.C., 263 Cook, John A., 618-19 Cook, Stephen L., 445-46 Corley, Jeremy, 619-21 Corley, Kathleen E., 463-64 Cox, Claude E., 147-48, 621-22 Craig, Kenneth M., Jr., 452-53 Crawford, Barry S., 638-39 Crook, Zeba Antonin, 469-70 Culley, Robert C., 487-88 Davids, Peter H., 129-30, 472 Dearman, J. Andrew, 265-66 Dempsey, Carol J., O.P., 613-14 Dillon, Richard J., 639-40 Dowd, Sharyn, 122-24 Dozeman, Thomas B., 614-15 Duggan, Michael, 622-23 Elliott, John H., 282-84 Fulco, William J., S.J., 260-61 Garber, Zev, 107-8 Getty, Mary Ann, 635-36 Gianto, Agustinus, 263-64 Gillman, Florence Morgan, 484-85 Gillman, John, 467-68 Glancy, Jennifer A., 674-75 Gnuse, Robert, 103-4, 655-56 Goodman, Daniel E., 125-26, 465-67 Green, Barbara, O.P., 105-7 Gruen, Erich S., 307-8 Hamm, Dennis, S.J., 493-94 Harrington, Daniel J., S.J., 652-53,

665-66
Harvey, Charles D., 261-62
Hauer, Christian E., Jr., 304-5
Hawkins, Ralph K., 112-13, 615-16
Heil, John Paul, 278-79
Hensell, Eugene, O.S.B., 310-11, 663-65
Heskett, Randall, 145-47, 623-25
Hess, Richard S., 603-4
Hoppe, Leslie J., O.F.M., 456-57
Irwin, William H., C.S.B. 599-600

Jacobs, Paul F., 459-60

Janzen, Waldemar, 606-8 Johnson, Timothy, 601-3 Jones, Barry A., 429-31 Karris, Robert J., O.F.M., 155-56 Kealy, Seán P., C.S.Sp., 301-2 Kelly, Brian E., 660-61 Kennedy, James M., 438-39 Kselman, John S., S.S., 252-53 Laberge, Léo, O.M.I., 488 Laffey, Alice L., 440-41 Landy, Francis, 625-26 Launderville, Dale, O.S.B., 460-62 Lavoie, Jean-Jacques, 612-13 Liew, Tat-siong Benny, 289-91 Lodge, John G., 481-82 MacDonald, Burton, 305-7 Maloney, Elliott C., O.S.B., 642-43 Mandell, Sara, 616-18 Mandolfo, Carleen, 255-56 Martin, Francis, 670-72 Matera, Frank J., 134-35 McCann, J. Clinton, Jr., 611-12 McConville, J. G., 102-3 McDonald, Patricia M., S.H.C.J., 150-52, 276-78 McGinn, Sheila E., 281-82

276-78
McGinn, Sheila E., 281-82
McIlhone, James P., 115-16
McKenzie, Steven L., 450-52
McKnight, Scot, 672-73
McLaughlin, John L., 457-59
McLay, Robert T., 657-58
Michael, Tony S. L., 98-100, 654-55
Millar, William R., 441-42
Miller, Robert J., 315-16
Miller, Troy A., 293-95
Miscall, Peter D., 101-2, 269-70, 444-45
Moloney, Francis J., S.D.B., 296-97
Monroe, Christopher, 253-55

Moore, Michael S., 435-36 Morrison, Craig E., O.Carm., 626-28 Morton, Russell, 288-89 Mowery, Robert L., 482-84 Mullen, E. Theodore, Jr., 251-52 Muller, Earl C., S.J., 470-72

724 THE CATHOLIC BIBLICAL QUARTERLY | 65, 2003

Murphy, Frederick J., 148-50, 647-48, 668-69

Nanos, Mark D., 119-20

Nash, Kathleen S., 154-55

Nelson, Richard D., 608-9

Neufeld, Dietmar, 479-80

O'Connor, Kathleen M., 659-60

Okoye, James Chukwuma, C.S.Sp.,

116-17

O'Loughlin, Thomas, 478-79

Osiek, Carolyn, R.S.C.J., 297-98

Pascuzzi, Maria, 284-85

Patrick, Dale, 462-63

Patton, Corrine L., 442-44

Pazdan, Mary Margaret, O.P., 669-70

Perkins, Pheme, 291-92, 475-76

Petersen, David L., 436-38

Phillips, Thomas E., 300-301

Pilch, John J., 661-63

Redditt, Paul, 100-101, 596-97

Reid, Barbara E., O.P., 292-93, 628-29

Richey, Lance Byron, 490-92

Ringe, Sharon H., 468-69

Rohrbaugh, Richard L., 299-300

Rollston, Christopher A., 486-87

Ryan, Stephen D., O.P., 658-59

Saleska, Timothy E., 600-601

Schmidt, Daryl D., 279-80

Seeman, Chris, 609-11

Seibert, Eric A., 428-29

Siker, Jeffrey S., 152-53

Ska, Jean-Louis, S.J., 433-35

Smiga, George M., 131-33, 636-37

Smith-Christopher, Daniel L., 266-67

Sneed, Mark, 446-47

Spatafora, Andrea, M.S.F., 311-13, 650

Spencer, F. Scott, 138-39

Sperling, S. David, 656-57

Stevenson, Margot, 631-32

Strange, James F., 629-31

Strong, John T., 431-32

Sullivan, Kevin P., 256-58, 447-49, 473-74

Sweeney, Marvin A., 432-33

Sweetland, Dennis M., 133-34, 648-50

Talbert, Charles H., 272-74

Timbie, Janet A., 130-31

Topel, John, S.J., 295-96

Trafton, Joseph L., 449-50

Tyler, Ronald L., 126-27, 474-75

Tyson, Joseph B., 646-47

Vining, Peggy A., 489-90

Viviano, Benedict T., O.P., 120-22

Vogels, Walter A., 108-9

West, James E., 597-99

West, Jim, 454-55

White, Marsha, 308-9

Wiggins, Steve A., 267-68

Wiley, Tatha, 124-25

Williams, James G., 309-10

Winkler, Jude, O.F.M., 302-3

Witherup, Ronald D., S.S., 128-29,

640-42

Wright, Benjamin G., III, 142-43

Yee, Gale A., 675-76

